speken of in Revelations, and they confirmed what the said, and he tool into the lady. She affirms that we see how of it but sered. This fellow picks we see how of it but sered. This fellow picks we see how to determine the law to they have faith and are budly excited. Do angele matter with sech small matters! Possibly, I asked he did not give such medicines as the family always used, and was answered, No. I then asked what he gave his factor for dropsy, and was informed that Christ and the spirities ordered dwarf elder and indian hemp. I waveated that they were poison. The old lady took fire, and told me I had no faith and need tot say so, he had taken them from the lady took fire, and told me I had no faith and need tot say so, he had taken them from the head of the secribed while he make head head—membeles before used by the postent. The good spirits family told him he had dathered them, and must be given up to the Devil for chast arment I suggested that old Cloots might play how with him. In this his good mother objected saying ifast It was according to scripture. Peter an even over to be sitted and buffeted by Saise, and it his has good mother objected saying ifast It was according to scripture. Peter an even over to be sitted and buffeted by Saise, and it his his good while fire quite connectable. He now goes into his excisely twice a day pendices gets messages, looks up, smiles, sees spitus, and comes out. A medium for medie for friends that had seen the above individual in the spirit ward. It turned out that both were in the trace at the same them. They are each other at a great distance, after being out are resport.

formed her friends has word. It turned out that both were is the trace at the same time. They saw each other as wall sicel each other at a great distance, after being out excapping.

A lacy of an ex table make, who has written some, had been seems another maction write; her some, had been seems another maction write; her some, had been seems another maction with girl action, and the canale-stick was held tight in her hand and flew about in various directions and fault can had seem about in various directions and fault can be a short time she began to twiten in her arms; her successed. In a short time she began to twiten in her arms feit heavy and parajued, treinheld, andone her arms feit heavy and parajued, treinheld, andone her arms feit heavy and parajued, treinheld, andone her sine fine and the sine, the exist of the mark the girls. Her eyes looked wild, and her hands seized whatever she could reach. She had caught it, her eyes looked wild, and her hands seized whatever she could reach. She and caught it, her eyes looked wild, and her hands seized whatever she could reach. She and caught it, her eyes looked wild, and her hands seized whatever she could reach. She and caught it, he procured pen and ins, and seated her at the table. If procured pen and its, and seated her at the table. If procured pen and its, and seated her at the spirit his name; the word. Sam Smith, and divers other malters followed. I took her to an adjointing house and her spasms increased the head rolled round on one side, by a kind of rotary motion; her arms grew atiff, hands drew back, her head, also her lower externmites, moved back to meet them, and in this state of sony she rolled from the chair on to the figic, and any attempt to relieve her increased the pain. She was perfectly besself, like other medium, supped and promed alternately. She though the same she was a secure of the countries of the head. She shall be she had a spirit with a spirit shall be shall be she head of the head. She shall be shall be shall be shall be shall b

the, was left untouched for two weeks in her; it was removed and the next night it was and the things scattered. The glass bottle conductor of electricity. A glass tumbler on the second control of the conductor. A glass tumbler on the second control of the conductor. The control of the conductor of the control of the control of the conductor. She one night passed rapidly room through another, as she passed a of chairs fell from each side of the room is backs. All fell toward her path through the conductor of the control of th

violent motion one evening with persons on it; this was by cancle-light. When the family and medium began talking in the evening about Ann, as they called the spirit, the manifestations would begin; hissing sounds would be heard in the air, and sometimes, as she passed a door, the lies ing would be heard, chirpting also like a cricket. Talking put the fluid in motion in the medium, I think. When persons were scared or agitated, it seemed to be the signal for things to be thrown at them. All the marked phenomena were had in the ight, and, up stairs, it would begin generally when the candle was extinguished. This is a general rule everywhere. I see here at work a magnetic fluid, attractionjand repuisson, and raccum. This medium is the most remarkable in the United States, and the friends and family are above deception or suspicion. The absence of light seems to be requisite to the full notion of this fluid in all cases. A boy, a good medium, put his hand over the top of an open pumpl, the hand's began to move as in pumping. Did not the fluid from his hand in passing to the water below produce this occurrence? True it is, that a vacuum formed above the waver in the pump would produce this result; was a fluid thrown from the boy's hand that displaced the air? I think the fact strongly smetures the idea. All mediums are in a highly magnetic state, many are measurele, some are alone way may be also an algority of the particular of the fluid analogous or identical with electricity, is appurent from all we are able to observe their condition. Instances have already ownered in which the law of gravitation has been overcome in some way in the badies of mediums and they have floated body joto the air. That their systems are charged with a margedic fluid, and that they rise, like the balloon, by force of the air, it being heavier than their bodies. I have not a doubt. We are not muon surprised at the eagle's rising into the air and moving the results of the proposed with a resulted air, higher than that through which his p

Similar phenomena have been observed at the sab of the Abbe Paris, in 1734, to which sick perof the Abbe Pairs, in 1724, to which sick per-resorted in crowds, and were beaten with cons, and laid under plank on which as many as ity persons stood, which they endured without and with benefit. The same is observed in the strials of the middle ages. Great weights were acel to them, but were unfeit by the victim. The is observed of persons who have led ascetic

eter of Alcanters lived on bread and water. Poter of Alcanters lived on bread and water, ten ence in three or eight days—slept but intle. this abetinence his sleah became transparent, and was frequently enveloped in a instruct light, and sed into the air. St Theresa, also, in sight of all a deterhood, was raised from the earth, and floated or the grate of the door. Numerous instances of a kind are found recorded in the lives of the saints, henomena we cannot understand—so we call in the lies."

Irs. H., as the Scherin of Preverst lived many am in this magnetic state, and was sensible to

in this magnetic state, and was sensible to line of infuence. All metals placed in her produced specific effects. Diamonds placed

in her hands produced distration of the eye, imm

in her bands produced distration of the eye, immobinity of the suppliand stiffness in the left hand and light loot. She was endowed with second sight-often faw herself out of the body, and saw strange sights of coffins, &c., in soap bubbles. She was a groot-seer, and numerous details are given of the apirits she saw. She was an attended with raps in her magnetic state, like those heard through out mediums.

Dr Kerner says (page 35): "I had been informed by her patents, a year before her father's death, that in her early meghetic state saw was able to make thereof heard by her friends as they lay in bed at hereof heard by her friends as they lay in bed at hereof heard by a knocking for rape) as is said of the dead. I saked her in her eleep whether she was, by a knocking for rape) as is said of the dead. I saked her in her eleep whether she was able to do so now, and at what distance? She answered she would rap sometimes, and har, to the spirit cistance was nothing. Sometime after this, as spirit cistance was nothing. Sometime after this, as spirit cistance was nothing. Sometime after this, as print cistance was nothing. Sometime after this, as sometimed. There were suranceke, at intervals of half a mounter. It was a holium but clear sound, soft har distinct. We were certain that no one was near us ob produce the sound. Our house stands alone. On the following evening, when she was asleep—we had it was huntful to her. I declined. She told me afterward that this knocking was produced by the spirit—(a bright fluid she saw floating in her nerves) and not by the soul.

This spirit, she says, forms around the soul after death an aerial toody, and is indestructible. She also cisimed to be capable of making her voice heard at distinct to be capable of making her voice heard at cisimed to be capable of making her voice heard at the

Might.

Mrs. H affilmed that the spirits of the dead also had the power of making these raps or knockings, and various sounds, and could move heavy articles—all being done by the "Nerve Spirit," or epirit body which they had with them They could also open doors; she never saw them do it, but had always seen them just after. She never saw them in the act of making any sound except speech, thinks they could just of it visibly (See page 5: Scheith.) Various persons heard these sounds about the apartments of the Secress: "They essembled slight knockings on the wall, bedstead, justing and pattering of feet." Various persons heard these sounds in their own rooms while Mrs. it was in the house; they a so felt strange sensations and pressure. A merchant of Stuttgar i reades, that after he visited her the doors of his house were opened and shut. These things were only observed by those who had been with her (this, page 63) At Sia wonatek, in Slesia, was an old castle that had been haunted, as persons supposed. In 186, in the Prinsipal campaign against the French, Prince Hobeniche or dered Councilor Hishin, a man of settense and of ceurage to repair to this place, and he took up his residence in this castle. With him was a French prisoner, a friend of Habn's in his youth, who was awaiting an excharge. They lived tegether in this castle two months. Their sanoyances were similar to what have occurred at Mr C's, in Austinburgh. Their razors, snuffers, shears, a china pipe. Mrs. H affirmed that the spirits of the dead also residence in this castle. With him was a French prisoner, a friend of Habn's in his youth, who was awaiting an excharge. They lived tegether in this castle two months. Their aunoyances were similar to what have occurred at Mr C's, in Austinburgh. Their razors, sauffers, shears, a china pipe, a pitcher having cholybeate water, pieces of time, caps, cloths, &c., were moved up and down on the stand and table, and thrown at Kern generally; Kern saw the spirit of a woman in the glass, and the spirit of a white dog behind Hahat the dog was shut up in the stable. These things always occurred at night, or only when the candle was lighted, raps were heard on the bedsice at and around the room. Rives, forks, familes, soap and slippers were thrown around the room; lights durted from corner of the room, and somads or blows were heard. A stick of wood was found in an adjoining room, with a terrible noise, but the doors were all shut at the time the noise was have. Bits of time fell in their room, but the wall was undisturbed and the doors shut. Can spirits threw time and wood through the walls of a castle! Once only a glass fumbler was thrown on the floor and broken. A glass door in one side of the room was never disturbed. Some water in abasin for shaving, vanished while Hahn was strapping his razor; a jug of beer was slo oly lifted from the table, the beer poured in a glass, and then raised into the air and campted as by drinking. John, Kern's servant, exclassed, "Lord Jesus, it swal ows." Kern did not see this. Do shosts drirk beer and bot water! or, did the electricity and the nervo-electric fluid from that electricity and the nervo-electric fluid from that electricity and the nervo-electric fluid from the short part of the air absorbit! "Lights darting," and Kern's being a gloss-seer, leads us to the conclusion that electricity and the nervo-electric fluid from the residence of the occurrences. Helm was a Materialist, and was puzzled with the whole affair. I shill lived six months in the coastle after Kern left, and no

ron, or became a goat or beast, walked through the streets attended by the spirits of the departed, made rees grow where he pleased, and a sickle reap without hands." Magus was a good medium and a skillfall bioling zer.

This magnetic state frequently becomes epidemic.
"In Neuhutte, in Germany—a village on a mountain—nervous cerangements appear in early youth, and a sort of St. Vitus's Dance becomes epidemic, which among young people, so that all the people of the place are seried with it at the same time. Like persons in a magnetic state, they are aware of the the place are seized with it at the same time. Like persons in a magnetic state, they are a ware of the precise mement [Clairvoyance] the fit will soize them; and it they are in the fields when the paroxysm is approaching, they hasten home, and immediately fall into convulsions, in which condition they will move with surprising regularity—keeping measure like an accompushed dance—after which they frequently awake out of a magnetic sleep, without any recollection of what has happened."

[Secress of Pravorst, page 1.

"De! Rio states that, in Spain, a race of people xist, called Zahurits, who can see things hidden un-

exist. called Zahuris, who can see things hidden un-der the earth—as water, veins of metal, and dead botten."—[Ibid.

tt is well known that the gift of second night is "It is well known that the gift of second sight is endemic in certain places in Scotland and Denmark. Those who have it are remarked to have a piercing took. At the moment when this faculty is in exercise, the body of the seer is rigid, his eyelids upraised, and is bind and dear to sil beside. If they touch any one they occome endued with second sight."—Ithid.

Dr. Horneck states that, in the Swedish village of Morah, in Bifland, witchoraft became general—Several fundred children were drawn into it. Fifteen were executed—thirty ran the gauntlet, and were leaked at the church door weekly for a whole year. Twenty of the youngest suffered three days only.

nly. "The suspected witches were confronted with "The suspected witches were confronted with the children, and three hundred children were agreed in the following story: The children were agreed in the following story: The children were toold by the witches to go to a stream and invoke the Devil, who appeared finely dressed, with gray coat, red stockings, red beard, high hat, various colored lines wrapped around it, and gatters of peculiar length— He anointed the children, set them on beasts, and carried them to Blocula mountain. Most of the children thought they went bodily—others that their spraiss snip went—their parents always finding their children in led, and could not awake them out of a deep steep, though they shook them violently. They also fell into his—strange, nonsual postures."

[Walter Scott's Wichersh and Demondagy p. 187]. Who does not see magnetic sleep, convusions, firs, contortiens, &c., in this account of witcherant! Do these symptoms occur among mediums and spiritrappers!

Let us now run a parallel between the symptoms

Let us now run a parallel between the symptome of Witcherast. Spiris Rappers, Kentucky Jerkers, French prophets and Morumen prophets. Wast do we had in New-England Witcherast!

The first case occurred in the tamily of a Mr. Goodwin. After a quarrel with an Irish woman "three of the children were seized with strange disease and the neighbors thought them be witched "there are their symptoms: "They styfened their nease so hard at one time that the joints could not be moved, at another time that the joints could not be moved, at another time that the joints could not be moved, at another time that the joints analysed, with the force of a spring trap set for versain, their finels were carnots by a dotted, and seemed dislocahad mother conventions in which their jame amaged, with the force of a verine trap set for vermin, their limbs were christiany a storiest, and seemed dislocated and displaced and these contoxions they cried out against she poor old woman, whose name was Giover, alleging she was in presence with them, activity to their torments. The oldest girl, to show der minister it was of the Deril, could read a treatise in defense of the Quakers, but nothing against them; could read a charch of finglant proper book, but not the Rible. She was sometimes merry and would in rangination mount a pony, and seated in her chair, ministrictly would canter up stairs, but could not enter the Parson's study, but when pulled in, she steed up relieved. For this says the simple minister, response were given "mare kind than true," Dame Glover was hung. In the family of Mr. Parvis, two children were taken. Their symptoms were: "Their membe were taken. Their symptoms were: "Their membe were taken. Their symptoms were: "Their membe were taken the fire and some estaped, throats choked, in defend them. An old Incian and squaw were tried at a hung. Firally the effected began to see the ope ters of those in high life, and some estaped.

others were arrested; some executed. A child five years old was inducted, its ghost having been seen, years old was inducted, its ghost having been seen, and a deg (poor Tray) was hanged, having been seen and a deg (poor Tray) was hanged, having been seen the shelf of Mr. Cory was pressed to beasy in the mischief. A Mr. Cory was pressed to teach. In his agony he thrust out his tongue; the shelf crammed it back with his even Nineteen were executed, and two hundred were imprisoned.

The really innocent in this devilish outrage were those who were executed, the bewitched being under a magnetic disease; some who were suspected were a so diseased. Cotton Mather says the more they apprehended the more seemed to be affected; teirar seemed to develop the condition. The indicates they apprehended the more seemed to be affected; teirar seemed to develop the condition. The indicates they apprehended the more seemed to be affected; their seemed to develop the condition. The indicates they are seen as the foothat Colonia's. (Sir Walter Scott's Demonology and Witcherst, p. 224.)

That Science may see how this rolling of the head may be induced, is append an experiment by Professor Buchanan, of Cincinnat, on an impressible female. Let it be remembered that the nerves from the right lobe of the biam supply the left side of the boay, and vice versa. The nerves cross in the base of the brain; by disturbing the nerve-currents thus crossing each other, this rocking of the head and body from side to side is insuced.

Says Professor Buchanan, Journal of Man, Vol. 1, No. 11.) "A lacy of cultivated and vigorous mind, consented to undergo the operation to gravify her love of phinosophical knowledge, I found after a few movements of the nead from the nape of the neck for ward to the root of the see, that the civergence of the eyes was distinctly produced, with a peculiar state of mind.

of the nead from the nape of the neck for ward to the root of the rose, that the divergence of the eyes was distinctly produced, with a peculiar state of mind.

The physiological calance was so completely destroyed that she was unable to sit erect. The physiological calance was so completely destroyed that she was unable to sit erect. Here had and body would recline to one side; as she attempted to correct the bias it reclined to the other side. Between the two influences she leaned in one discounter of recked from side to side. one direction, or rocked from side to side. that could be done to restore the equilibrium.

* Her mental phenomena were equally singu-

Varely, (a point in the base and center of the brais the fibers that connect the two parts of the cerebe the fibers hat convent the two parts of the cerebelton) in annuals, their movements are unbalanced, and they have toolent rotations from left to right, or from right to left according to the manner in which we cut on either side of the median line. We have two distillations and two bodies, and lif we have not two wills and two bodies, and lif we have not two wills and two minds, we have a voluntary and an involuntary system, which controls both mind and morals, as well as our physical man. As the body and brain see dual, so is the action of body and mind and will dual. It is this involuntary, unconscious action of the mind that controls the action of the heart and lunts and internal viscera. It is this unconscious or involuntary, action of the mind and will that moves the pen in spirit-writing, and produces the raps and physical phenomena. This double character of our whole being is indicarously illustraces the raps and physical phenomena. This double character of our whole being is indicrously illustra-ted in disease. Dr. Buchanan, in an attack of feve-in Lousville, thought himself two persons; and be-

will that moves the pen in spirit writing, and produces the reps and physical phenomena. This double character of our whole being is indicrously illustrated in disease. Dr. Buchanan, in an attack of fever in Louisville, thought himself two persons and before turning in bed ore would consult the other. Dr. Bright reports a case in which a man in fever thought himself two persons. One in a cream had committed nurder—was tried and concerned—while the other was give to persons and things around him. I cane mae a patient with billous fever, who thought himself two persons—one having a "little ague," the other was big built eque!" His ague was indeed different, on stacersive chys, one attack being severe the other light; and when we gave him drink during his severe shase, he would request us to let the "little ague" drift, that he night not be offended.

Bit ogical experiments are reary nothing more than a vivid manifestation of the powers of the voluntary and involuntary action of heap and mind. The operator has centrel of the involuntary system; his the subject's) consciens mind and conscious will are till in action, he thinks and acts under his own will to a certain point, but the involuntary section of the will being strongest, it controls the voluntary action of the will being strongest, it controls the voluntary action of the will being strongest, it controls the voluntary system in section is a mental impression or a mere desire. A certre to get raps, writings, physical manifestations, is always requisite. Faith is an intensified will, and will is intensified desire.

Intense excitement, moral, meatal or physical, is ufficient to set in action the unconscious powers of mind and body, and the dreaming state shows the Luconaccious mind and will. The sommambule sets from this ur conscious movement of mind and will. The magnetic state is simply a suspension of the outsian for the unconscious action, and a thought, desire of mind the unconscious action, and a thought, desire of mind the unconscious and mind and wil

cties he ever said cliher.
Instead of these communications exhibiting anyhing like harmony or the millenium, it more resemhies the Barel tor gues of pandemonium emptied into
he earth to distract and confound the human race.
To return to the physical symptoms of these mehums, let us see what we find in a description of
peaking meetims in Farmington, Ohio, published in

the Worren Transcrist

The mediums say they are mesimerized by "Emma," a spirit, but the buth is they pass to the mescric state by the action of their own minds. The titer says:

Fitter Says:
Site was when alive come dered a powerful measureizer, ofter jurit or questirening, it was found that she would give checkions in ten minutes, through Mr. Eastom. On watering the medium closely, we saw that he was fast going into it is measured. This eyes closed slowly, and the irps moved as if articulating, though mandally when the ten minutes had expired, what we readily recognized as a female voice spake through him as follows:
"James is magnetized. I have magnetized him for the purpose of an interpreter. I will magnetize Anail (Beldon) in the minutes.
"Anail is to sleep till 9 o'clock. It is recessary he house were very still, as his language on affected that he causet seesh very found. You will have to instenditualized."

After the up til had ceased speaking through Mr. K., the second medium for B., who was thoroughly measurerized.

After the sp tit had ceased speaking through Mr. R., the second medium and R., who was thoroughly meamerized was suddenly select with terrible speams and convolutions, volent perkings of the head from one side to the older, and other indications proving that the merso efferre fluid was disturbed from some unknown cause. The friends of Mr. B. become much alarmed, and questioned the spirit through Mr. Estom as to the cause and west should be dute. The answer was, that there was too much noise in a reven and that a glass of water should be given him, which being done, he assumed his former commonure—the lips began to move, and after some effort, what follows was spoken, the meaturns having previously been moved from their positive at table to the door sear another room, so that all in both rooms might have an opportunity of hearing.

1. Rmmn, wish to converse with my friends, but must spun request that the house be still as annul's lungs are weaker than usual. Further direction a I will make Rnown broaders that the the still have an apportunity of hearing.

1. I kmmn, wish to converse with my friends, but must spun request that the heuse be still as annul's lungs are weaker than usual. Further direction a I will make Rnown broaders that then the beaution of the first year in the sease of the sease of

The spirit of Kmma then speke through the other, Mr. B., and requested all who were skeptical on the subsect to the forward while she conducted the spirit of Amilian into speke through the other, Mr. B., and requested all who were skeptical on the subsect to the forward while she conducted the spirit of Amilian orghthe first five spheres, where he would see "a faint shadow of the agoinese endured by the minerable." The sections of the quint, to their places at the table, so that, as stated, they might not be surprised, on awaking, it am new appearance in the position of persons or things. We immediately any that the mectum was passing through the first sphere. The brown contracted—the test her—the hands circulated—werey muscle streamed to fix utmost tension—shadeers passed even the frame, accompanied with the mean brett-rending growth and cries, and other frightful indications of unuttrable agony. These milaifestations gradiently grow less as he passed from sphere to sphere, until on teaching the fift in a smile of joy and estacy took the place of letter and horrer, and the subject seemed to faint behealth the reputation of bilms. The spirit then proceeded to induce him to awake. But all offer as he particulated. She then spake and called on several gaultemen in the room to come farward and by pervasion to induce him to return. After much urging he promised to come in ten units. During tha time, he appeared to be in carness to do. "Yes," was the reply, but at the same time exception of the tame, he was reminded by his friends that he had rounced to come, and was taked if he did not intend as the condition of the tame, he was reminded by his friends that he had rounced to come, and was taked if he did not intend as the condition of the tame, he was the reply, but at the same time exerction to power to arwest, and special to be not intend to do. "Yes," was the reply, but at the same time exerction to power to arwest, and special to its position, and to do. "Yes," was the reply, but at the same time covers. It is

Then he would talk with some imagined or spiritual leng and then with his friends, who all the time were taking for a recognition on his part. Consciousness gradually returned, until he appeared sensible of his post-

tion, yet without the least power of will, and inclined to selepte atto his former condition.

As an illustration of the harmony of spirits about the spheres they indubt, we give below the status in to the spirit of Mrs. Day, published in The Ashtabula Sentine. Both spirits are picus.

Are these different spheres for the abode of departed spirits! Answer, less Can you tell us the number? Yes, Number them by raps. (Here were seven raps.) Are the yourse of these who a c in these achers in a six of progression and knew edge? Yes, is progression in goodness in the spirit world decreadent upon the actions or conducted the spirit. No. Is it dependent only upon their capacity to progress? Yes, Do spirits in any of these seven wheres even in No. Are they ever tempted to six? No. Do the spirits of all persons who die enter some one of these even suberes? No. Do the spirits of those who die impenient crecenter into any of these spheres? No. But the spirit of "Emma" tells us to "bewate of the first, second, third and fourth spheres." I sak the beinevers if both the above spirits are not good, where are your good spirits? But "speaking measures" are no new to the first, second, third and fourth spheres." Secut, (Witch rait and Demonology, page 181, the following: "In the beginning of the sinteenth century persecutions for witcherait proke out in France, and nu titudes were burned by authority of law." The de-

good, where are your good spirits? But "speaking mactums" are no Lew thing. We find in Sir Waiter Scoul, (Witchraft and Democology, page 181, the following: "In the beginning of the sinteenth century persecutions for witchcraft broke out in France, and not tinces were burned by authority of law." The delinded in this case supposed they were taught by the Devil, but his promises failed just as promises made through mediums fail. He told them to face the tack and faggot and they should not be hart, but Government burned them by thousands. They accused the Devil of tying. Doring their torture, they fell into "profund stuper," which had something of Paradice in it, being gilded, says the Judge by the presence of the Devil.

The witches came together in multitudes, in convenients, before the gates of Bordenux and in the square of Gallenna. The Devil told them he would confront their elemies, but he failed and lost much creat. When they attempted to confess before the Royal Commissioners, they were stopped with "open meanly, as at the throat was obstructed." They upbracked his majesty, and said, "Your promise was that our mothers, who were prisoners, should not one; but see, they are burned and are a heap of series." To evac this mudry Satan had two evakions. He created substroy fires, and encouraged the mourous to wais infrough them, assuring them that the judicial prie was as frigid as the fare they saw Again, taking his serve burned and are a heap of series. The evac this mudry Satan had two evakions. He created substroy fires, and encouraged the mourous to wais infrough them, assuring them that the judicial prie was as frigid as the fare was a frigid as the discrete was Again, taking his refuge to the Farmington mediums and had their parents, who accume to have suffered, were sale in a foreign country, and if their children, would call on them, each would receive an answer. They made the invocation accordingly, and each was successfully as Monseur alexander of the Devil must have been for want of "harmony" in the

beauty wice the latter wearing a free spread their arms, they the fette, and throw their hands into motions almost accentrately reprid.

One of the mediums, a young woman, arose by the dictation and powerfor urging of the spirits, and delivered a milling sermon. It abounded in quotations from the fible, and the doctrines of Universitien. We presume the spirits and the mediums were strengthened as the spirits and the mediums were a the highest ecca acy. Then the latter wound pound, throw their arms around, and took upward in the meet fantastic manner possible. And then we hamming, and punching, and resulting the Bible, high which we have a spirit gave their growth of the meet fantastic manner possible. And while "Ood Hundred" was being sing, the spirit gave their growth gath to the citie. In Buchanan's Journal of Man, (vol. 2, page 18,) I find the following "wonderful phenomeon." A mend writing to him easys: "About the first of him easys: "About th

A there d which to the says a sound to the city. I had tried to magnetize her, but without success. I gave let a half-dollar to look at in fifteen minutes she was magnetized with a shock. She immediately saw in what she called the sectric light. She saw and some says to what she called the sectric light. She saw and section with sports, "Co. Ano. his fittle "E. was mesmerized, became clairwoyant, and sees spirits." Two other clairvoyants visit the family. The agreetizer thinks bimself charged by the spirits, and te takes ite hands of others and they are charged. There is always a sensible impression made when the electricity passes over the nerves—sometimes a senife carrier, as mitmees continuous shocks, not unbe tight a vanie battery." Now these shocks. It the same Jouthal (vol. 1, page 133.) we find the lowest on with the trial to the lowest on with the cast of the process are classed by species. One cannot have tried by a dar in her bed and transformed his a horse, and rode all over the country,

Tr Buchana repies: "The is easily explained by furthely. I have dementatured the existence of shorps of Spectral filusion, at the posterior part of Imagination and Marvelousness. This organ, when large, or excited by any course, or by verer or passily, gives rise to these illusions."

Dr. Bucharan has anided the housan brain, as we think, more deeply than any man living. I have frequently produced these specters by exciting these organisms impression or memoric subjects. In bioocitical earlycets, ghost may be shown to the subject by a mental impression A ghost is a dagoerreous peel images impressed upon our memories by norrounding objects.

Let us now ginner at this state as seen among the deakers of Kentucky and Tennessee, and in Austimously, Oho. In Howe's History of Ohio, page 46, we mon the following: "It was called the Jerks and state stent in Teen, at the sacramens." The subject was seized with sparms, consultations in every much additional than the passing of the should dislocate his neck or dash out his brains— (as in New-Eig and white health that his visage was not discorted.) His teed, pastic ket of the wash such reported the beholder less the should dislocate his neck or dash out his brains— (as in New-Eig and white health was the sacramenter, and by jerks was hunted on over benches, trants of trees, ec.—Antempta to restrain the some meless, and the paraonyon statusity exhausted used. To resist was thursted on over benches, trants of trees, ec.—Antempta to restrain the Spring God. "The first form of the spans was a jerking and winder agains and only the spans was a jerking and winder agains and only the spans was a parking and winder agains on the spans and as the Cieveiand mediums.) "The form of the shad and arm from the cieve work and the centure and the park of the head of the park of

Four passed into England and scattered the infection, and it spread rapidly, and their denunciations were received with awe. They said the Messiah was about to appear, the Milenium was coming, and the wicked were to be destroyed, and the New-Jerusalem descend from Heaven; the first resurrection would take place; that they were inspired to preach these thirgs; that pestilence, earthquakes and famines—the Exterminating Ange!—would decread and fire and haif and smoke and ginger and bit of was to foliow. (See Buck's Taeo Dictionary, article "French Prophota.")

The rame time is coming upon us, as we are told through the meciums, some of whom set up claims to re-pushon. Their style of speaking is the same as used by these Convulsionists—a short elliptical, broten thile. A sect arose also, called Junpers, among the Welsh, much like the above, and a sect of Whippers are not ther. They were sad and gloomy, and swelled to thousands. Their moral and phyloal at mptomes recentable the above—specimensof religious of these. In fact, the Middle Ages were constantly colleged with such sects.

directed in fact, the Middle ages were controlled colleged with such sects

This nearth and moral conduton was seen among

dense. In tact, the Middle Ages were constantly deligible to such an moral condution was seen among the nations of aniquity, and was found coupled with the sits of magic and witcheraft, and at times these persors became so numerous that the Government could not centrol them. "They acted strangely," say the bistories, "and in towns and cities the nullitude thus affected were vastly more numerous than those that were not." Zasinius's account of this mozical state in the relean of Valentinian, and Valens clearly shows it to have been a magnetic epidemic. Wherever we get a description of witches we find them to have been magnetic persons. Pins three inches long were used as detectors. They were purhed into the flesh, which was found insussible, like magnetized persons. They were purhed into the flesh, which was found insussible, like magnetized persons. They were purhed into the flesh, which was found insussible, like magnetized persons. They were often clarroyant, and fell to sleep suring forture, and on reviving goven evant of their heavenly visions. They frequently flooted on water and any metal about them was included to water and any metal about them was included to do their heavenly visions. They frequently flooted on water and any metal about them was included to do the magnetic convuisions. produces which is magnetic sing been reasoned for detecting whiches. The floors-shoe magnet when presented to persons in this state, when passing magnetic since persons in this state, when passing magnetic lineacy. Others seem to have been magnetic deserted at once render them suspected of sorcery. Sense cases of witcheraft seem to have been magnetic deserted in back. Others seem to have been magnetic deserted in prayer, but on taking his cane away he lost his power of prayer. The suck had become accused. Major Welf, executed in Scolland, was very gifted in prayer, but on taking his cane away he lost his power of prayer. The suck had become accused. Major Welf, executed in Scolland, was very gifted in prayer when up with

It. To unfold a little clearer the different magnetic

state of persons, I give a syropsis of the degrees of meanerism:

First: The sleep-waking state, in which persons

First: The sleep-waking state, in which persons seem to be awake, but are not. Sommambutes and hological subjects are in this state, and many mediums, when being developed are also in this state; it is think with the cerebellium, the cerebrum being asleep. Their iolid is clearer than when awake. Second: The magnetic dream, in which state persons are offer thought to be insane, but are magnetic — they sirg, make poetry, write curious things. The mind is quite logical at times. Persons are in in a state for years, and finally recover before or at cash.

Third: The half-waking state, in which persons

Third: The half-waking state, in which persons write and speak the later language and think them-selves Despired. This was often seen among the Mornons, and now among mediums. They speak

The cataleptic state, in which persons lie

and prophery.

Fourth: The cataleptic state, in which persons lie torple and cold and insensible to pain, and are often taken for cred and turited alive. Sometimes seen in cholera. The Rev. Mr. Tennat was in this state.

Fight: The clear seeing state—the subject is clair reyent—may see spirits or a person's thoughts prescribe for circure, tak with departed friends. I show many in this region in this state. A until tude of young men and women, girls and boys, are very in pars hie, as the biological experiments two years since clearly proved. These persons are now becoming mediums—and as persons to warm climates are more impressible than in cold, we may look for curious deve o, ments of spirit Rapping at the South, it will advance like any other epidemic, from State at it is a disease and governed by similar aws. All they have to do to to sit down and centre it disease and governed by similar aws. All they have to do to to sit down and centre it disease in glainly seen in mediums, it deeming the occurrence seems to be real; we cannot correct the impression. Our ideas or the images follow each other, according to associations over which we have no control. We cannot vary the series or stop the stream of thought flowing as it were in one circuited and from memory for years. This is peculiar to mediums. Another class of thems, that have passed from memory for years. This is preculiar to mediums, another class of the show the boothy moral or mental propositions of the fiscenth century—a man of great tearning and piety—was a spiri—seer. He went from hing-orm to singuem, and was feasted by kings and beoves by queens. He had associated with him one hely a scamp of shrewd make and a medium. He tasked with spirits and could call them up by look-

com to singdom, and was feasted by kings and beoved by queens. He had associated with him one
kelly a seamp of shrewd make and a medium. He
habed with apprits and could call them up by looking into astene. (The Scherin of Prevoratsaw spiris of peranna-her own spirit, coffing, doc. in soop
bubbles, water and personal eyes.) The spirits talked
with Kelly and unfolded future events, which always failed to come to pass. The spirits finally told
Keily that he and Dec must share their wives in
common. This stimped the Doctor, but being a
nom believer in "the Spirits," he concluded to go it.
Dec finally quarreled with Kelly, and they parted;
etd after making a fool of himself and half Europe,
he Gied a vasabend. The meameric art seems to
have been taught by the Persian Magi. It was trainmitted from generation to generation, and the navoits of the East seem to have been more susceptible
of its effects than men are at present. The Saracens brought it into Western Europe with astrology,
astronomy and mathematics, and the ignorance of
the nasses thought the wonders the work of departed
spirits, or gods and demons.

The Scherin of Prevorst, in her magnetic state,
specke for drys together in verso and in an unassound
longue. She gives a specimen of it in words and
sentences. She say every person has it, and it is
the language of the passions. A Moramon in Portage, N. Y. perfectly illiterate, would, after prayer
and sirging, start up from a reverte and talk for an
tour in a wild jargon, and then stop with a wild
jerk. A young lady, Eunice Sawyer, an interpreter,
would then raise her eyes, rolled up and half shat, and
is terpret the tonaue. At the Cleveland Convention
of Meclums, a similar scene occurred: a young
man apode is an Indian tongue a wild spiriter of
words from a seminambuilat. I fail the following in
The Plain Dealer:

Just before opening the mee impthe plane was played the
next me he my dry measured the pane was played to
the naster beautifulated in this mediums were presserver and outer. The so

I find the following in The Cleveland Herald :

I find the following in The Cleveland Herald:

On con. altahus, it was resolved to bring the mediums together en the platform. This was dute to the number of so or 30, about a phildmake. The mediums were of all ages, from children of tender to old men of sizely. They were stated as a surfered to the platform Dr. Undershiff standing in the center as manyers. Spiritahiats were admitted to the hall, the unferenguized being autient to the less of a claimagent at the door. The exerce are scann or memore with music, and the vibratory manifestations as well as rappings were more general and violent than when the mactines were general and violent than when the right hind of humony was lacking.

The spirital surfered among the congregation. Salthen right hind of humony was lacking.

The spirital surfer the pismo, and the "Old Granite State" was also played and sums. He surgested. Three Grains of Corn" as the spirital surfer the pismo, and the "Old Granite State" was also played and sums. Rappings and eitherstory manifestions were frequent arms of the male and female materiess were frequent arms of the male and female materiess were frequent arms of the male and female materiess were frequent arms of the male and female materiess are recorted much after the manner of the inchange of the retrievaluate or Kenfulky many vears ag, and the early Mermans of modern times. More mure was recorted to, and "Vive yourself a Parm" was road. Dr. Underh II spike a few momens with macheners at he same time school and when the surpose of gathering spenser, rese and ran on for some moments in a sorted when they had received the gift of tanguas for the purpose, of fastiers pargent, rese and ran on for some moments in a norted when the country was rapped up by means of the alphabet, and that they had received the gift of tanguas for the purpose of fastiers part of the male may be remarked by the medium was promounced magnetical by a gentleman at the table. A second time it was reported out by the spirit, and again promounced ingrammatical b

Dreams often give notice of events that are to occur, and sometimes of events that are occurring, or occur soon after. Persons often make poetry in dreams, or repeat that made by others, as facems at the time. This occurs with mediums, or sembing like it. Dr. Greg ry's dreams were often so clear that he embodied them in his public leadings. Condercet often in his creams unrareled the profoundest calculations in mathematics. Dr. Franklip often saw in his dreams the exact bearing of political events. Piron was amused at an epigram on the French Academy, the next highthe composed a paredy on the epigram in a dream. Recently a frenc informed me of an old lady wasse memory is obliterated up to a certain point, and she is revolving in her mine the events of childhood and middle age. The following night I was among strangers, on peculiar business, and memory up to that how was obliterated. A man presented me with a scolar oversack, in which was worked curlous characters; with a staff he pointed to the shoe and read a logs sting of poetry, each character standing for a word or line. I had the day before read a description of the "inner language" of man where words and sertakces were represented by a character; my wife had been showing me a pair of indica overshoes nicely wampomed, and I had read an account of Major Wein's enchanted staff. I had also during the day teen taking with a friend on the business I was dreaming off. All these mental phenomena are plainly seen in mediums. The main is that seens to control them is the loss of power over the succession of thought. Samnambalism is but minensified dreaming state. The same laws control the mental powers: they talk, make rhymes, walk about, and will perform in musto phoces that they could not when waking, and at times the dream feedings forgotten to the mental powers they talk, make rhymes, walk about, and will perform in musto phoces that they not himself as an intensified dreaming state. The same laws control the mental powers they talk, make rhymes, walk about, an

about, and will perform in music pluces that they crube not when waking, and at times the dream recemes so intense that they love all knowledge for a time, and finelly recover it suddenly.

Memory is infestive ble, and when in the sommabule state they often remember things forgotten for fifty years. These attacks come on avadely, and go of suddenly. We see there attacks of freaming sominambulism and clairvoyance coming on suddenly here in numerous cares of mediams, where all their mental actions are pecisely similar. He worder the mediums were not harmonious at Clereland. A convention of dreamers and someambulish cannot be made harmonious, any more than a convention of lunatics could be made so, and call as they may conventions of this kind, they will allow fail. I wish this put on record for future reference, I pronounce them Magnetic Dreamers—Spirits in the Body, and befooled with disease.

A number of mediums in this region have become monomaniacs, and have acted like the veriest fosis. A word on spirit-seeing. A boy was shown at Clereland as a spirit-see; he was evidently a sommable; he gets up in his sleep to talk with his father. A sailor on board a Portuguese vessel was haunted with a spirit. They watched him; when the bal struck 12 o'clock, he got up, went across the vessel to a tin can, sprinkled sait and water on it, in the morning he said he saw the ghost, and sprinkled with holy water, and when they told him what he had done he cessed to see it. A patient of mine, a medium and mesumeric subject at any time by exciting the segment of Spectral Hillsion. sees spirits and talks with hem. Sometimes they pass before him in innumerable hosts. This gift is frequently hereditary. But it is study there spirits and they spirit by the spirit by the proper spirits and they spirit he seem to have traveled over. All mesmerizers and many physiologists assert that all familian bodies generate, all rero-electric finds, all mediums are shally magnetic, and so its all known meamers are sometimes green, gray, blas, or b

Miscellaneous Foreign Items.

The Amazon fund has been distributed, transumed to between £11,000 and £12,000, exclusive of above £500 which had been paid out for temporary relief. Rev. Mr. Blood received £100; Miss. Sinkth and Miss Bracy. £200 each; Mrs. Brown. (she for Rev. Mr. Whiter, one of the passengers, and wholly supported by him.) a widow with three children £250; the mother of the third officer. £150 the parents of Mitchell, the poor stewardess, and who are 80 years of age, £20; twelve peor widows whore sors were look in the Amazon, received sum varying from £5 to £25 each. All the survivous among the crew. without any exception, received and the survivous grew, received additional gratuities of £5 each, for they, netwithstanding their forlow of the survivous grew, received additional gratuities of £5 each, for they, netwithstanding their forlow them, manfully protected the lady survivous from The Amazon fund has been distributed them, manfully protected the lady survivors outrage attempted by the mate of the galliot. one person has been excluded for misconduct the benefit of the fund. It is the belief of the teer of the Amazon fund that the latter will ultime.

teer of the Amazon fund that the latter will ultimate y amount to £14,000, and that they will be enabled to increase the amoutties and gratuities at present ecided on.

— The great Indian diamond, the Kohincor, being, from its present clumsy cutting, useless as an expansion, probably an oval, such as would involve the least diminution of size, consistent will the froper development of the colored spectrum.

- The Russian Government has authorand the Russian American Company to import, as a experiment, from Shanghae into Cronstadt, 6 00 chests of tea, which shail pay no higher duty that that received by why of Kiathia. The object of this privilege is to test the advantage of a maritime communication with China, in preference to the trade carried on by caravans across the Tartar frontier.

- It is shown in a return procured by Vis-- It is shown in a return procured by Viscount Ebrington respecting some of the public departments, that in 1850 there were 10.596 couments received and registered in the Colonial Office. The number of letters, dispatches, &c., sent from the colonial Office, was \$241. The number of cirks, &c., was 42, and the number on the establishment of the office, including the Secretary of States under-ectivaties, &c., was 27. Of the documents received at the Colonial Office it is necessary to state that the portion which comprises dispatches from overnors of the various colonials of an extremely voluminous character. Nearly every dispatch being accompanied by inclosures containing a greater of letter quantity of correspondence on the matter to which it relates. Beside correspondence, etc. which is the preparation of commissions for public filees and the aimy, the preparation of returns for Parlianent, &c.

— The acquainty Maparch of Siam, who

effices and the army, the preparation of returns for Parlian ent, &c.

— The returning Menarch of Siam, who is in his 48 h year, at the pressing solicitation of his Council and of the heads of the hobility, has entered into the married state, with the view of continuing the succession in the royal line. The princess choren is the adopted daughter of the late King, and is in her 18th year. She rejoices in the high, and, is European ears, singular sounding names. Chaiff Somonass Waddusrawaddy. The nopitals were celebrated with great aplendor on the 2d of January, when her name was changed to Pharaong Chow Somanat Wathenawasi, and she was elevated to the rank of queen consort, or barthaparicharis, which being interpreted means "a favorite wife, taking care of the royal feet." The event is duly obsuited, and the particular ceremonies used on the occasion are nairested, by the King's direction in the thapse of a royal proclamation, printed in English at the royal press, under the direction of Prince Ambity, one of the sons of the late King.

The King has allowed not only free toistains to all religions, but has permitted free access by the missionary to every part of the Empire, whose labors are onrestricted. On test subject the official proclamation says: "The English and Americans who reside in the Kingdom of Siam are allowed to travel to and fro in the Kingdom observances; to erect chapels and cemetaries, according to their wishes, and in all respects they are allowed unreserved freedom, so long as they do not infringe upon the customs and laws of the country.

We learn from a correspondent st Burlington. Vermont, that David Sioan, a taior, was put on trial before the County Court in that town, on the 31st uit, charged with the murder of a Mr. Pretirs, at Milton Falls, in September last. It is admitted, says our correspondent, that Sioan killed Pretires by stabbing him with a longbladed lank killed, inflicting eight severe wounds. This is the only murder trial which has taken place in Chittendes County since 1868.

The Steam Flouring Mill, in Date ville, N. Y., owned by D. Gray & Brother, was secretly destroyed by fire. Loss, about \$7,000 is sured for \$4,260.

av on Wedpesday.

Several inches of snow fell at Alle